| BENEFITS GRID                      | \$100,000 LEGACY | Value of Benefits: \$3,120 | \$50,000 DEFENDER OF HONOR | Value of Benefits: \$1,560 | \$36,000 TEACHER OF TOLERANCE | Value of Benefits: \$1,300 | \$25,000 UPSTANDER | Value of Benefits: \$1,300 | \$18,000 HUMANITARIAN | Value of Benefits: \$1,300 | \$10,000 AMBASSADOR OF HOPE | Value of Benefits: \$1,300 | \$6,000 BUTTERFLY OF FREEDOM | Value of Benefits: \$1,300 | \$600 SINGLE TICKETS | Value of Benefits: \$130 |
|------------------------------------|------------------|----------------------------|----------------------------|----------------------------|-------------------------------|----------------------------|--------------------|----------------------------|-----------------------|----------------------------|-----------------------------|----------------------------|------------------------------|----------------------------|----------------------|--------------------------|
| PRE-EVENT BENEFITS                 |                  |                            |                            |                            |                               |                            |                    |                            |                       |                            |                             |                            |                              |                            |                      |                          |
| Complimentary Parking              |                  | •                          | (                          | •                          | (                             | •                          |                    | •                          | (                     | •                          |                             | •                          | •                            | •                          | •                    | •                        |
| Cocktail Reception                 |                  | •                          | •                          |                            | (                             | •                          |                    | •                          | '                     | •                          | '                           | •                          |                              | •                          | •                    | •                        |
| 3-COURSE SEATED DINNER             |                  |                            |                            |                            |                               |                            |                    |                            |                       |                            |                             |                            |                              |                            |                      |                          |
| One Seat at a Shared Table         |                  |                            |                            |                            |                               |                            |                    |                            |                       |                            |                             |                            |                              |                            |                      |                          |
| One Table of 10                    |                  |                            |                            |                            |                               | •                          |                    | •                          |                       | •                          |                             | •                          |                              | •                          |                      |                          |
| One Table of 12                    |                  |                            |                            | •                          |                               |                            |                    |                            |                       |                            |                             |                            |                              |                            |                      |                          |
| Two Tables of 12                   |                  | •                          |                            |                            |                               |                            |                    |                            |                       |                            |                             |                            |                              |                            |                      |                          |
| PRINT RECOGNTION                   |                  |                            |                            |                            |                               |                            |                    |                            |                       |                            |                             |                            |                              |                            |                      |                          |
| Event Program Book *               |                  | •                          | (                          | •                          | (                             | •                          |                    | •                          | (                     | •                          |                             | •                          |                              | •                          | 2+ ti                | ickets                   |
| Event Invitation *                 |                  | •                          | •                          | •                          | •                             | •                          |                    | •                          |                       | •                          |                             | •                          | ,                            | •                          |                      |                          |
| Dinner Slideshow Recognition       |                  | •                          | (                          | •                          | •                             | •                          |                    | •                          | (                     | •                          |                             | •                          |                              | •                          |                      |                          |
| Lobby Recognition                  |                  | •                          | •                          | •                          | (                             | •                          |                    | •                          |                       | •                          |                             | •                          |                              |                            |                      |                          |
| Listing on Event Website           |                  | •                          | •                          | •                          | •                             | •                          |                    | •                          | ,                     | •                          |                             | •                          |                              |                            |                      |                          |
| 2024 Annual Report                 |                  | •                          | (                          |                            | (                             | •                          |                    | •                          | (                     | •                          | '                           | •                          | (                            | •                          | 2+ ti                | ickets                   |
| EVENT PROGRAM BOOK                 |                  |                            |                            |                            |                               |                            |                    |                            |                       |                            |                             |                            |                              |                            |                      |                          |
| Half-Page Tribute                  |                  |                            |                            |                            |                               |                            |                    |                            |                       | •                          |                             |                            |                              |                            |                      |                          |
| One-Page Tribute                   |                  |                            |                            |                            | (                             | •                          |                    | •                          |                       |                            |                             |                            |                              |                            |                      |                          |
| Two-Page Tribute                   |                  | •                          | (                          | •                          |                               |                            |                    |                            |                       |                            |                             |                            |                              |                            |                      |                          |
| Letter in the Event Program        |                  | •                          |                            |                            |                               |                            |                    |                            |                       |                            |                             |                            |                              |                            |                      |                          |
| ADDITIONAL BENEFITS                |                  |                            |                            |                            |                               |                            |                    |                            |                       |                            |                             |                            |                              |                            |                      |                          |
| Chesed Society One-Year Membership |                  | •                          | •                          | •                          | •                             | •                          |                    | •                          |                       |                            |                             |                            |                              |                            |                      |                          |
| Option to Customize Event Benefits |                  | •                          | •                          |                            |                               |                            |                    |                            |                       |                            |                             |                            |                              |                            |                      |                          |
| Remarks at Event                   |                  | •                          |                            |                            |                               |                            |                    |                            |                       |                            |                             |                            |                              |                            |                      |                          |
| Logo on Omni Exterior              |                  | •                          |                            |                            |                               |                            |                    |                            |                       |                            |                             |                            |                              |                            |                      |                          |

 $<sup>* \</sup> Print \ recognition \ deadlines: \ September \ 27/invitation, \ November \ 15/program \ book.$